

# **TSUMEB MUNICIPALITY**

Moses Garoeb Street Tel +264 67 221056 Fax +264 (67) 221464

# **APPLICATION FOR EMPLOYMENT**

#### PLEASE NOTE

THIS FORM MUST BE COMPLETED IN INK BY THE APPLICANT IN HIS/HER OWN HANDWRITING AND IN BLOCK LETTERS

INITIALS AND SURNAME	
POSITION APPLIED FOR	

### ADDRESS THE COMPLETED APPLICATION FORM WITH CERTIFIED PROOF OF YOUR **QUALIFICATIONS AND EXPERIENCE TO**

THE HUMAN RESOURCES AD ADMINISTRATION DEPARTMENT P.O. BOX 275 **TSUMEB** 

ENQUIRIES: (067) 221056/7

### A. PERSONAL PARTICULARS

First names and surname (in block letters)					
Mr/Ms					
Namibian ID Number		Date of Birth			
Marital Status :					
Period of Residence in Namibia	Nationality		Namibian Citizen, state permit r for permanent residence		
Present Home Address		Present Postal Address			
Telephone Number:		Telephone Number:			
Home:		Work:	Code:		
Cell No.:		Fax: Code:			
		Email:			

### B. EDUCATION AND TRAINING

1. HIGH SCHOOL EDUCATION

	THOM GOLD OF EDGO (TION
What is the	ne highest grade you have passed at school"?
· · · · · · · · · · · · · · · · · · ·	is ingrest grade year have passed at estilest.
Grade:	Year:
Oraue	i eai
	Proof hereof must accompany this application form (certified copy only)
	r roof hereof must accompany this application form (certified copy only)

# 2. TERTIARY EDUCATION

Name of Institution	Courses followed e.g. BA, B Comn, NDT	Main Subjects passed (indicate passes with distinction by underlining)	Indicate whether course has been' (i) Completed/ not completed and (ii) Which year:
1.		1.	
		2.	
		3.	
		4.	
		5.	

2	1.	
	<ol> <li>2.</li> <li>3.</li> </ol>	
	4.	
	5.	
	6.	
	7.	
3.	1.	
	1. 2. 3.	
	3.	
	4.	
	5.	
	6.	
	7.	
4.	1.	
	2.	
	<ul><li>7.</li><li>1.</li><li>2.</li><li>3.</li></ul>	
	4.	
	5.	
	6.	
	7.	

### 3. PROFESSIONAL BODY OR INSTITUTE

Are you a member of a professional body or	r institute?	Yes	No
If yes, name the body or institute			
Registered as			
Registration number			

# C. LANGUAGE PROFICIENCY

In the schedule below indicate proficiency as "Good", :Poor: or "None"

Language	Read	Write	Speak
English			
Other (Specify)			

### D. EMPLOYMENT HISTORY

IN THE SCHEDULE BELOW, GIVE DETAILS OF ALL THE POSITIONS HELD BY YOU  (From First until present position)			
Employer	Position Held	Period of Service	
		Month	Year
		From:	
		To:	
		From:	
		To:	
		From:	
		To:	
		From:	
		To:	
		From:	
		To:	

Details of present (or if unemployed most recent position) Briefly summarize key tasks:

•	
•	
•	
•	
E.	REMOVAL COSTS
Transp	port of Household will be required fromto TSUMEB

### F. REFERENCES

Name(s) & Surname	Address, Email and Telephone/ Contact Number	Occupation

GENERAL						
Present Annual Salary		N\$				
Vehicle Allowances		N\$				
Housing Allowance		N\$				
Cellphone Allowance		N\$				
Bonuses: 13 <sup>th</sup> Cheque						
Benefits:						
Date available for assumption of du	ıtv <sup>.</sup>					
Type of Driver's Licence						
ADDITIONAL INFORMATION						
i. Have you ever been convicted of ii. Is there a criminal or any other of				Yes Yes		No No
iii. Have you ever been dismissed				Yes		No
iv. Have you ever been boarded o				Yes		No
If yes in any of these, furnish fu			il		L.	
HEALTH CONDITION						
I. Do you have any health/medical	I condition that req	uires attention?	Yes		No	
ii. Have you ever undergone surge			Yes		No	
EMPLOYMENT EQUITY						
In terns of the Affirmative Action Ac	ct, please clarify yo	ur classification/cat	egory.			
Previously advantaged male		Previously disadva	antaged	d femal	le	
Previously advantaged female		Disabled male				
Previously disadvantaged male		Disabled female				
DECLARATION OF APPLICANT  I understand and agree that, show be subject to the Labour Act, 20 rules and policies of Council, to Council.  I declare that the information provithheld any required information	007, the provision the conditions of covided by me in	s of the Personne f service and the	el Rules standi	s, any ing re	other solution	applicable
Note: A false declaration will discovered after your appointme		application or ma	ıy lead	to ye	our di	scharge if
Signature of Applicant		-	Date			